

# Dr. Bernard G. Prusak

Professor of Philosophy  
Director, McGowan Center for Ethics and Social Responsibility  
King's College  
133 North River Street, Wilkes-Barre, Pennsylvania 18711, U.S.A.

## Education

- 2003 Ph.D., Boston University (dissertation director Dr. Daniel O. Dahlstrom)
- 1995 B.A., Williams College, *magna cum laude*, Phi Beta Kappa
- 1993-1994 Studies at Exeter College, Oxford University

## Academic positions

- 2018- Professor of Philosophy and Director of the McGowan Center for Ethics and Social Responsibility, with a concurrent appointment to the Master's in Science Program in Healthcare Administration, King's College
- 2012-2018 Associate Professor of Philosophy and Director of the McGowan Center for Ethics and Social Responsibility, King's College (tenured effective fall 2016; promotion to full professor effective fall 2018)
- 2005-2012 Lawrence C. Gallen Fellow in the Humanities, Center for Liberal Education, Villanova University (non-tenure track)
- 2011-2012 Lecturer, Institute of Catholic Bioethics, Saint Joseph's University (responsible for directing master's theses of the Institute's first two graduating classes)
- 2002-2005 Instructor of Humanities and Social Sciences, Core Curriculum, Boston University

## Publications

### *Books*

- *Catholic Higher Education in Light of Catholic Social Thought: Critical-Constructive Essays*, edited with Jennifer Reed-Bouley, forthcoming, Paulist Press, 2022
- *Catholic Moral Philosophy in Practice and Theory: An Introduction* (New York: Paulist Press, 2016)
- *Parental Obligations and Bioethics: The Duties of a Creator* (New York: Routledge, 2013 [paperback 2016])

### *Papers in academic journals and books*

- "Conscience and Conscientiousness in Linda Zagzebski's Exemplarist Moral Theory," *American Catholic Philosophical Quarterly*, forthcoming
- "Religious Non-Affiliation and Objections of Conscience," in *Empty Churches: Non-Affiliation in America*, ed. James L. Heft and Jan Stets (Oxford: Oxford University Press, 2021), 250-272
- "Regarding Silence: Ethics and Ecclesiology in Two Recent Controversies," in *One Bread, One Body*,

*One Church: The Ecclesia of Christ Today*, ed. Christopher Cimorelli and Daniel Minch (Leuven: Peeters, 2021), 191-2018

- “How to Speak to Nones and All: Integrity about Religious Liberty,” in *Voting and Faithfulness: Catholic Perspectives on Politics*, ed. Nicholas P. Cafardi (New York: Paulist Press, 2020), 94-114
- “Catholic Higher Education as Transformation: With What Warrant? Toward What Ends? By What Means?” *Journal of Catholic Higher Education* 37/2 (2018): 175-193
- “Independent Boards of Trustees at Catholic Colleges and Universities, Fifty Years Later: Findings and Reflections from Six Holy Cross Schools,” *Journal of Catholic Higher Education* 37/1 (2018): 3-27
- “Aquinas, Double-Effect Reasoning, and the Pauline Principle,” *American Catholic Philosophical Quarterly* 89/3 (2015): 505-520
- “The Idea of a Catholic College: Charism, Curricula, and Community,” *Journal of Catholic Higher Education* 34/1 (2015): 1-9
- “Kids, Kidneys, and the Moral Limits of Markets,” *Journal of Catholic Social Thought* 11/2 (2014): 375-389
- “Paying for the Priceless Child,” *Proceedings of the American Catholic Philosophical Association* 86 (2012): 103-113
- “When Words Fail Us: Reexamining the Conscience of Huckleberry Finn,” *Journal of Aesthetic Education* 45/4 (2011): 1-22
- “Double Effect, All Over Again: The Case of Sister Margaret McBride,” *Theoretical Medicine and Bioethics* 32/4 (2011): 271-283
- “Breaking the Bond: Abortion and the Grounds of Parental Obligations,” *Social Theory and Practice* 37/2 (2011): 311-332
- “The Costs of Procreation,” *Journal of Social Philosophy* 42/1 (2011): 61-75
- “What Are Parents For? Reproductive Ethics after the Non-Identity Problem,” *Hastings Center Report* 40/2 (2010): 37-47; reprinted in *Asian Bioethics Review* 2/1 (2010): 54-73
- “Whither the ‘Offices of Nature’? Kant and the Obligation to Love,” *Proceedings of the American Catholic Philosophical Association* 83 (2009): 113-128
- “What Was to Be Demonstrated: A Reply to Christopher Tollefsen’s ‘No Problem[: A Reply to Bernard Prusak’s ‘The Problem with the Problem of the Embryo’],” *American Catholic Philosophical Quarterly* 83/4 (2009): 593-597
- “What Kant Reconstructed Brings to Aquinas Reconstructed; Or, Why and How the New Natural Law Needs to Be Extended,” *Proceedings of the American Catholic Philosophical Association* 82 (2008): 99-113
- “What Are the ‘Right Reasons’ to Forgive? Critical Reflections on Charles Griswold’s *Forgiveness: A Philosophical Exploration*,” *Proceedings of the American Catholic Philosophical Association* 82 (2008): 287-295
- “Not Good Enough Parenting: What’s Wrong with the Child’s Right to an ‘Open Future,’” *Social*

*Theory and Practice* 34/2 (2008): 271-291

- “The Problem with the Problem of the Embryo,” *American Catholic Philosophical Quarterly* 82/3 (2008): 503-521
- “Cloning and Corporeality,” in *Judaism and the Phenomenon of Life: The Legacy of Hans Jonas*, ed. Hava Tirosh-Samuels and Christian Wiese (Leiden: Brill, 2008), 315-344
- “After Rawls? Lucas Swaine’s *The Liberal Conscience*,” *Social Philosophy Today* 24: 187-194
- “The Ticking Time Bomb Case for Torture,” *Social Philosophy Today* 23: 201-209
- “The Science of Laughter: Helmuth Plessner’s *Laughing and Crying* Revisited,” *Continental Philosophy Review* 38 (2006): 41-69
- “Faith and Reason in Theory and Practice: Some Reflections on the Responsibility of the Philosopher in Teaching Ethics at a Catholic University,” *American Catholic Philosophical Quarterly* 80 (2006): 23-40
- “The Ancients, the Moderns, and the Court,” *Proceedings of the American Catholic Philosophical Association* 79 (2005): 189-200
- “Rethinking ‘Liberal Eugenics’: Reflections and Questions on Habermas on Bioethics,” *Hastings Center Report* 35/6 (2005): 31-42; reprinted in *Habermas II*, vol. 4, ed. David Rasmussen and James Swindal (Newbury Park, CA: Sage Publications, 2010), 35-56; translated into Hungarian as “A ‘liberális eugenetika’ újragondolása. Megjegyzések és kérdések Habermas bioetikájához,” *Fundamentum. Az Emberi Jogok Folyóirata* 1 (2006): 185-198 (see also the exchanges of letters in “The Debate over Liberal Eugenics,” *Hastings Center Report* 36/2 [2006]: 4-7, and “Back to the Future: Habermas’s *The Future of Human Nature*,” *Hastings Center Report* 37/2 [2007]: 4-6)
- “*Le rire à nouveau*: Rereading Bergson,” *Journal of Aesthetics and Art Criticism* 62 (2004): 377-388
- “Translator’s Introduction” to Dominique Janicaud, *The Theological Turn of French Phenomenology in Phenomenology and the “Theological Turn”*: *The French Debate* (New York: Fordham University Press, 2000), 3-15

**Papers in Expositions: Interdisciplinary Studies in the Humanities (for which I serve as an editor)**

- [“After ‘Morality’: Alasdair MacIntyre and the Teaching of Ethics,”](#) *Expositions* 14/1 (2020): 1-8  
Introduction to a forum with contributions (solicited and edited) by Ashleen Menchaca-Bagnulo, Rebecca Konyndyk DeYoung, Therese Lysaught, Regan Reitsma, Daniel Rhodes, Jordan Rodgers, Joel Shuman, and Emily Trancik
- [“Just War or Just Peace? The Future of Catholic Teaching on War and Peace,”](#) *Expositions* 12/1 (2018): 1-7  
Introduction to a forum with contributions (solicited and edited) by Roger Bergman, Lisa Sowle Cahill, Drew Christiansen, S.J., Robert Latiff, Maryann Cusimano Love, Eli McCarthy, William O’Neill, S.J., Gerard F. Powers, and Tobias Winright
- [“The Ethics of Cooperation and the Contraceptive Mandate: Legal, Political, and Moral Considerations,”](#) *Expositions* 11/1 (2017): 1-14  
Introduction to a forum with contributions (solicited and edited) by David Oderberg, Charles

Capps, Thomas Cavanaugh, and Kate Ward

- [“Ethics after Kohlberg: Catholic Social Teaching as Example and Test,”](#) *Expositions* 10/1 (2016): 1-7  
Introduction to a forum with contributions (solicited and edited) by Jennifer Reed-Bouley, Heather Mack, Margarita Rose, and Jerry Zurek
- [“The Ethics of Metaethics: Thomas Nagel’s \*Mind and Cosmos\*,”](#) *Expositions* 8/2 (2014): 1-10  
Introduction to a forum with contributions (solicited and edited) by Francisco J. Ayala, Terence Cuneo, Micah Lott, and Regan Reitsma
- [“Ethics Education: More Than a Good Idea?”](#) *Expositions* 7/1 (2013): 16-21  
Introduction to a forum with contributions (solicited and edited) by Karen Adkins and Abigail Gosselin, Gregory Bassham, Ronald Duska, D. Kay Johnston, Daniel Issing, C.S.C., and Toby Schonfeld
- “*Yeshiva*, Thirty Years Later,” *Expositions* 4/1&2 (2010): 1-3  
Introduction to a forum with contributions (solicited and edited) by Marc Bousquet, Jeanne Brody, John W. Carlson, and John J. Johannes
- “Aquinas’s Sheep: A Note on Anscombe on Freedom,” *Expositions* 3/2 (2009): 223-228; reprinted in *Elizabeth Anscombe*, ed. Roger Teichman (New York: Routledge, 2016), vol. 2, ch. 23
- “Crisis, Opportunity, Danger? Mark C. Taylor’s ‘End the University as We Know It,’” *Expositions* 3/2 (2009): 141-142  
Introduction to a forum with contributions (solicited and edited) by Johanna L. Gutlerner, Dennis O’Brien, Mark Shiffman, and John-Paul Spiro
- “An Analysis of Augustine’s Argument in *Confessions* That Evil Does Not Exist,” with “A Reply to My Critic,” *Expositions* 3/1 (2009): 73-76 and 94-96
- “Socrates on Drugs: The Controversy over Cognitive Enhancement,” *Expositions* 2/2 (2008): 133-138  
Introduction to a forum with contributions (solicited and edited) by Anjan Chatterjee, William R. LaFleur, Rebecca Roache, and Muireann Quigley
- “Arendt and the ‘Banality’ of Evil: A Note on Neiman,” *Expositions* 2/1 (2008): 103-109
- “Stanley Fish on the Humanities,” *Expositions* 2/1 (2008): 5-6  
Introduction to a forum with contributions (solicited and edited) by James Boettcher, Christine A. Jones, David Roochnik, and Vicki Tromanhauser

**Public scholarship (select)**

- [“The Paradoxes of Deterrence,”](#) *Commonweal*, March 2021, 18-20
- [“Jesse Harvey, R.I.P.: The Pandemic’s Other Casualties,”](#) *Commonweal*, September 14, 2020 (online)
- [“The Scarlet C: My Adventures with COVID-19,”](#) *Commonweal*, June 9, 2020 (online)

- [“All Hospitals Want to Save Lives. Should They Also Be Seeking to Save ‘Life Years’?”](#) *America*, May 28, 2020 (online)
- [“Opioids and the Ethics of Harm Reduction: Start with Safe,”](#) *Commonweal*, November 2019, 44-49
- [“When Can a Doctor Conscientiously Object?”](#) *America*, April 11, 2018 (online)
- [“A Right Not to Fight: Making the Case for Selective Conscientious Objection,”](#) *Commonweal*, December 1, 2017, 13-15
- [“Who Are ‘We’?”](#) *The Philosophers’ Magazine* 75/4 (2016): 95-99 (contribution to the forum “How Many Children Should We Have?”)
- [“Women and Children First: Catholics and the Politics of the Family,”](#) *Commonweal*, October 21, 2016, 19-22
- [“Just Warriors, Unjust Wars?”](#) *Commonweal*, February 7, 2014, 17-20
- [“Seeing as God Sees: Terrence Malick’s \*The Tree of Life\*,”](#) *Commonweal*, January 10, 2014, 16-18
- [“A Riskier Discourse: How Catholics Should Argue against Abortion,”](#) *Commonweal*, November 23, 2012, 16-20
- [“The Moment of Recognition: ‘Rembrandt and the Face of Jesus,’”](#) *Commonweal*, December 16, 2011, 8-12
- [“Politics, Religion, and the Public Good: An Interview with Philosopher John Rawls,”](#) *Commonweal*, September 25, 1998, 12-17 (with introduction and commentary); reprinted in full as “John Rawls’s Practical Utopia: Can Religion Exist within It?” *Literary Review of Canada* 7/5 (1999): 19-22; reprinted in part as “*Commonweal* Interview with John Rawls,” in John Rawls, *Collected Papers*, ed. Samuel Freeman (Cambridge, MA: Harvard University Press, 1999), 616-622, and as “Interview with Bernard Prusak,” in *Contemporary Political Theory: A Reader and Guide*, ed. Alan Finlayson (New York: New York University Press, 2003), 140-144; translated in part into Czech as “Interview časopisu *Commonweal* s Johnom Rawlsom,” *Kritika & Kontext* 29 (2005): 62-67

#### **Translation (from French)**

- Dominique Janicaud, *The Theological Turn of French Phenomenology*, in *Phenomenology and the “Theological” Turn: The French Debate* (New York: Fordham University Press, 2000), 16-103; chapter 3 reprinted in *The Religious*, ed. John D. Caputo (Oxford: Blackwell, 2002), 145-158

#### **Encyclopedia entry**

- Addendum to “Future Generations, Reproductive Technologies and Obligations to,” in *Bioethics*, ed. Bruce Jennings, 4<sup>th</sup> ed., vol. 3 (Farmington Hills, MI: Macmillan Reference USA, 2014), 1243-1244

#### **Reviews**

- *In Search of the Soul*, by John Cottingham, *Commonweal*, November 2020, 48-50
- *Catholic Social Teaching: A Volume of Scholarly Essays*, edited by Gerard V. Bradley and E. Christian Brugger, *Commonweal*, September 2020, 54-55
- *Cooperation with Evil: Thomistic Tools of Analysis*, by Kevin L. Flannery, S.J., *The New Bioethics* 26/3 (2020): 281-283

- *At Play in the Lions' Den: A Biography and Memoir of Daniel Berrigan*, by Jim Forest, *Journal for Peace & Justice Studies* 29/1 (2020): 165-168
- *The Inconspicuous God: Heidegger, French Phenomenology, and the Theological Turn*, by Jason W. Alvis, *Notre Dame Philosophical Reviews*, April 30, 2019 (online)
- *Liberalism's Religion*, by Cécile Laborde, *Commonweal*, May 18, 2018, 14-17
- *Realizing the Distinctive University: Vision and Values, Strategy and Culture*, by Mark Roche, *Commonweal*, June 2, 2017, 32-33
- *A Defense of Dignity: Creating Life, Destroying Life, and Protecting the Rights of Conscience*, by Christopher Kaczor, *Journal of Moral Philosophy* 14 (2017): 237-239
- "Holy Cities: The Contemplative Whimsy of Brian Whelan," review of *Holy City: A Pilgrimage of Sight*, by Brian Whelan, Washington National Cathedral, Washington, D.C., *Commonweal*, December 16, 2016, 20-21
- *Ten Philosophical Essays in the Christian Tradition*, by Frederick J. Crosson, *Augustinian Studies* 47 (2016): 247-249
- *Eternal God/Saving Time*, by George Pattison, *Notre Dame Philosophical Reviews*, September 28, 2015 (online)
- *Family Values: The Ethics of Parent-Child Relationships*, by Harry Brighouse and Adam Swift, *The Philosophers' Magazine* 68/1 (2015): 112-113
- *Beyond the Abortion Wars: A Way Forward for a New Generation*, by Charles C. Camosy, *Commonweal*, May 15, 2015, 23-24
- *What Makes You Tick? A New Paradigm for Neuroscience*, by Gerard Verschuuren, *Review of Metaphysics* 68/1 (2014): 210-211
- *The Spirit's Tether: Family, Work, and Religion among American Catholics*, by Mary Ellen Konieczny, *American Catholic Studies* 125/2 (2014): 73-75
- *Moral Dilemmas in Medieval Thought: From Gratian to Aquinas*, by M.V. Dougherty, *Speculum* 88/1 (2013): 279-281
- *In God's Shadow: Politics in the Hebrew Bible*, by Michael Walzer, *Commonweal*, November 9, 2012, 24-26
- *Children in Late Ancient Christianity*, edited by Cornelia B. Horn and Robert R. Phenix, *Augustinian Studies* 42 (2011): 121-122
- *America and the Political Philosophy of Common Sense*, by Scott Philip Segrest, *Review of Metaphysics* 65 (2011): 447-449
- *A History of Catholic Moral Theology in the Twentieth Century: From Confessing Sins to Liberating Consciences*, by James F. Keenan, S.J., *Commonweal*, October 7, 2011, 28-29
- *Leaving and Coming Home: New Wineskins for Catholic Sexual Ethics*, edited by David Cloutier, *Commonweal*, April 22, 2011, 25-26

- *Why Animal Suffering Matters: Philosophy, Theology, and Practical Ethics*, by Andrew Linzey, *Commonweal*, July 16, 2010, 29-30
- *The Marketplace of Ideas: Reform and Resistance in the American University*, by Louis Menand, *Commonweal*, March 26, 2010, 22-24
- *Memoirs*, by Hans Jonas, and *God Interrupted: Heresy and the European Imagination between the World Wars*, by Benjamin Lazier, *Commonweal*, January 29, 2010, 22-25
- *Justice for Children: Autonomy Development and the State*, by Harry Adams, *Journal for Peace & Justice Studies* 18 (2009): 124-127
- *Seeds of Hope: Young Adults and the Catholic Church in the United States*, by Tim Muldoon, *American Catholic Studies* 120 (2009): 79-80
- *Irony in the Age of Empire: Comic Perspectives on Democracy and Freedom*, by Cynthia Willett, *Notre Dame Philosophical Reviews*, March 5, 2009 (online)
- *After God*, by Mark C. Taylor, *Commonweal*, April 11, 2008, 32-34
- *The Sheed & Ward Anthology of Catholic Philosophy*, edited by James C. Swindal and Harry J. Gensler, S.J., *Commonweal*, November 17, 2006, 22-24
- *Active Liberty: Interpreting Our Democratic Constitution*, by Stephen Breyer, *Commonweal*, December 16, 2005, 22-25
- *Memory and Identity*, by Pope John Paul II, *Commonweal*, June 3, 2005, 28-29
- *Mind: A Brief Introduction*, by John R. Searle, *Commonweal*, October 22, 2004, 40-42
- *The Wisdom of the World: The Human Experience of the Universe in Western Thought*, by Rémi Brague, *International Philosophical Quarterly* 44 (2004): 275-276
- *God? A Debate between a Christian and an Atheist*, by William Lane Craig and Walter Sinnott-Armstrong, *Commonweal*, May 21, 2004, 28-30
- *On the Meaning of Life*, by John Cottingham, *International Philosophical Quarterly* 44 (2004): 110-111
- *Grammars of Creation*, by George Steiner, *Literary Review of Canada* 9/7 (2001): 27
- *The Mysterious Flame: Conscious Minds in a Material World*, by Colin McGinn, *Commonweal*, May 19, 2000, 28-29
- *Pilgrim Stories: On and off the Road to Santiago*, by Nancy Louise Frey, *Commonweal*, May 21, 1999, 23-24
- *The Religious Sense*, by Luigi Giussani, *Commonweal*, March 13, 1998, 24-25
- *Journals*, vols. 1-6, by Thomas Merton, and *Striving towards Being: The Letters of Thomas Merton and Czeslaw Milosz*, edited by Robert Faggen, *Commonweal*, September 12, 1997, 36-37
- *Resurrection from the Underground: Feodor Dostoevsky*, by René Girard, *Commonweal*, April 25, 1997, 29-30

- *Martyrs: Contemporary Writers on Modern Lives of Faith*, edited by Susan Bergman, *Commonweal*, January 17, 1997, 23-24

### Academic service (select)

#### *At King's*

2020	Chair, Senior Promotion Committee
2020	Tenure & Promotion Committee
2019-202	Senior Promotion Committee
2019-	Selection Committee, Summer Undergraduate Research Program
2018-2019	Chair, Organizing Committee, "The Horizons of Business Education: Conference on Non-Profit Leadership and Social Entrepreneurship," March 28-29, 2019
2018-2019	Co-organizer, Faculty and Staff Reading and Discussion Group on Catholic Social Thought and Catholic Higher Education
2015-2017	Co-chair (with the Provost & Vice President of Academic Affairs), Committee for Core Review
2014-2015	Drafting Committee, Revision of the College's Mission Statement
2014-2015	Co-chair, Working Group on New Programs and Revenue Opportunities
2013-2017	Humanities Representative, Committee for Core Review
2013-	Catholic Identity and Mission Committee ( <i>ex officio</i> as Director of the McGowan Center)
2013-2014	Chair, Organizing Committee, conference on "The Idea of a Catholic College: Charism, Curricula, and Community," September 19-20, 2014
2013	Strategic Planning Working Group on Integration of the Catholic Intellectual Tradition
2013	Strategic Planning Working Group on Academic Learning Communities
2013-	Selection Committee, Moreau Lecture Series
2012	Strategic Planning Working Group on Catholic and Holy Cross Mission
2012-	Director, McGowan Center for Ethics and Social Responsibility

#### *At Villanova*

2011	Acting Director, Academic Learning Communities
2011-2012	Faith and Learning Mentor, Center for Faith and Learning
2010-2011	Chair, University Senate Committee on Mission and Social Justice
2009-2011	Faculty Representative, University Senate Committee on Mission and Social Justice
2008-2009	Co-organizer of the Villanova Center for Liberal Education (VCLE) lecture series "Speaking of Scripture: Interfaith Conversations on Teaching Sacred Texts"
2008	Co-chair, Task Force on Foundational/Introductory Courses in the Core Curriculum, College of Liberal Arts and Science
2007-2008	Co-organizer of the VCLE lecture series "Cosmopolitanism"
2007-2012	Co-creator and coordinator of the program Learning Communities Abroad (integrated Humanities course and work placement for students in London or Madrid)
2007-2010	Faculty Congress Representative for full-time, non-tenure-track faculty (work documented in Adrianna Kezar's "Building a Multi-prong, Context-based Strategy for Change at a Private Catholic College," chapter 10 of Kezar, ed., <i>Embracing Non-Tenure Track Faculty: Changing Campuses for the New Faculty Majority</i> [New York: Routledge, 2012], 178-188)
2007-2010	Faculty Congress Executive Committee
2006-2012	Coordinator of the "Global Learning Community" for first-year students
2006	Organizer of the symposium "The Question of Torture: Legal, Military, Philosophical, and Theological Perspectives," Villanova University, April 20, 2006
2006-2007	Faculty Congress Ad-hoc Subcommittee on Faculty Representation (responsible for drafting amendments to the Faculty Congress Constitution [subsequently ratified])



## **To profession**

2021	Co-organizer, “Catholic Higher Education in Light of Catholic Social Thought” lecture series (fourteen online lectures hosted by eight institutions)
2020	External Reviewer, Center for Social Concerns, University of Notre Dame
2020-2018	Senior Editor, <i>Expositions: Interdisciplinary Studies in the Humanities</i>
2018	Guest Editor, <i>Journal of Catholic Higher Education</i> 37/1 (2018)
2016	External Reviewer, Summer Service Learning Program, Center for Social Concerns, University of Notre Dame
2016-	Steering Committee, Catholic Social Teaching Learning and Research Initiative
2016-2020	Contributing Editor, <i>Expositions: Interdisciplinary Studies in the Humanities</i>
2015	Guest Editor, <i>Journal of Catholic Higher Education</i> 34/1 (2015) and 34/2 (2015)
2014-	Collaborator, Catholic Social Teaching Learning and Research Initiative
2014	Program Committee, fall 2014 American Catholic Philosophical Association (ACPA) conference on “Dispositions, Habits, and Virtues”
2011-2012	Executive Committee, ACPA (one-year term)
2011-2015	Editorial Board, <i>Expositions: Interdisciplinary Studies in the Humanities</i>
2009-2012	Executive Council, ACPA (three-year term)
2009-2012	Board of Editorial Consultants, <i>Public Affairs Quarterly</i> (three-year term)
2007-2008	Associate Editor, <i>Expositions</i>

Referee for *American Catholic Philosophical Quarterly*; *Analysis*; Broadview Press; *Expositions* (multiple); *Hastings Center Report*; *Horizons*; *Hypatia* (multiple); *Jahrbuch für Christliche Sozialwissenschaften*; *Journal of Applied Ethics* (multiple); *Journal of Applied Philosophy* (multiple); *Journal of Catholic Higher Education* (multiple); *Journal of Ethics and Social Philosophy*; *Journal of Medical Ethics*; *Journal of Moral Philosophy*; *Journal for Peace and Justice Studies* (multiple); *Journal of Social Philosophy* (multiple); *Public Affairs Quarterly*; Routledge Press (multiple); *Social Philosophy Today* (multiple); *Social Theory and Practice* (multiple); Springer; *Studies in Ethics, Law, and Technology*; *Theoretical Medicine and Bioethics* (multiple); Wiley-Blackwell

## **Distinctions**

2011	Finalist, Lindback Teaching Award, Villanova University (one of six for the University’s top teaching award for faculty across its four colleges [Liberal Arts and Sciences, Business, Engineering, Nursing])
2011	Honorable Mention, Excellence in Teaching Award, College of Liberal Arts and Sciences, Villanova University (one of five for the College’s top teaching award)
2010	Visiting Scholar, Hastings Center, New York (October)
2005	ACPA Young Scholar’s Award for the paper “The Ancients, the Moderns, and the Court,” <i>Proceedings of the American Catholic Philosophical Association</i> 79 (2005): 189-200
2002	Alice M. Brennan Humanities Fellowship, Humanities Foundation, Boston University
2002	Brightman Fellowship, Boston University, Department of Philosophy
1999	Catholic Press Association Journalism Award, Third Place for Best Interview (“Politics, Religion, and the Public Good: An Interview with Philosopher John Rawls,” <i>Commonweal</i> , September 25, 1998, 12-17)
1997-2001	Presidential Fellowship, Boston University
1995-1996	Thomas J. Watson Fellowship, Thomas J. Watson Foundation
1995	Election to Phi Beta Kappa, Williams College
1992-1995	Herbert H. Lehmann Scholarship, Williams College

## **Miscellanea**

2020-	Co-chair, Wilkes-Barre General Hospital Ethics Committee
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2019-2019 Member of Geisinger Wyoming Valley Hospital Ethics Committee  
Participant in Kennedy Institute of Ethics Intensive Bioethics Course 43, Georgetown University, June 6-8, 2019

2018-2018 Member of Geisinger MyCode [Genomics Research Project] Ethics Advisory Council  
Participant in Georgetown University's Berkley Center for Religion, Peace, and World Affairs "Nuclear Ethics Study Group"

2017-2018 Participant in the Institute for Advanced Catholic Studies at U.S.C. project on "Growing Religious Non-Affiliation: An Interdisciplinary Analysis and Evaluation"

2017 King's College delegate to Collegium's "Pause at 25," June 21-23, 2017, St. Catherine's University, Saint Paul, MN

2015-2015 Member of Wilkes-Barre General Hospital Ethics Committee  
Faculty Summer Research Grant, King's College, toward *Catholic Moral Philosophy in Practice and Theory: An Introduction* (New York: Paulist Press, 2016)

2014-2015 Member of Allied Services Integrated Health System Ethics Committee

2012-2018 Member of Jesuit Volunteer Corps Northwest Ethics Committee

2010-2012 Affiliated scholar, Institute of Catholic Bioethics, Saint Joseph's University

2009-2012 VERITAS Faculty Research Grant, Office of Research and Sponsored Projects, Villanova University, toward *Parental Obligations and Bioethics: The Duties of a Creator* (New York: Routledge, 2013 [paperback 2016])

2008 Villanova Institute for Teaching and Learning (VITAL) grant for the project "Transforming Teaching and Learning through Learning Communities"

2006 Recipient of a VITAL grant for the development of integrated intellectual and cultural co-curricular opportunities for first-year students

2001 Co-organizer of the conference "Phenomenology and Theology," Boston University, April 27-28, 2001

1999 Research assistant for Professor Burton Dreben

1998 Copy editor, John Rawls, *The Law of Peoples* (Cambridge, MA: Harvard University Press, 1999)

1998 Copy editor, Juliet Floyd and Sanford Shieh, ed., *Future Pasts: The Analytic Tradition in Twentieth-Century Philosophy* (Oxford: Oxford University Press, 2001)

1998-2000 Consulting editor, *Commonweal* (New York)

1996-1997 Editorial assistant, *Commonweal*

1992-1994 Legal journalist, Mealey Publications, Inc. (Philadelphia)

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