

SOCIAL MEDIA

For more information please check out our Social Media Pages!

King's Campus Ministry webpage

https://www.kings.edu/life_at_kings/campus_ministry



King's College Pa, Campus Ministry



@KingsCatholic

UPCOMING MOMENTS OF PRAYER

Eucharistic Adoration: Come worship the real presence of Christ in the Eucharist this Tuesday from 8:45 to 9:45PM in the Chapel of Christ the King.

Confession: Every Wednesday for 8:45 to 9:30PM in the Chapel

Taizé Prayer: Enter into the quiet with your fellow students and reflect on song and scripture in this meditative prayer. Taize Prayer is an ecumenical prayer, meaning it is open to all Christian faiths. Please join us and bring a friend of two on **Wednesday, February 15** as we pray at 8:30 pm in the Chapel.

King's College Student Food Pantry—A Food Pantry is available for students and is housed in the Shoval Center, 171 N. Franklin St. (Sherrer House) which is the blue house next to the Chapel. A variety of items are available including quick snacks, soups, hot pockets, and easy to prepare foods. The pantry is open Mon-Fri. 9:00am - 4:00pm.

NEED A BREAK?

Stop by Campus Ministry for free coffee, tea, juice or a light snack Monday to Friday from 9 AM to 4 PM.

Prayer Prompts

Monday- For yourself

Tuesday- For relationships

Wednesday- For someone who hurt you

Thursday- For the sick and their caregivers

Friday- For someone you have had a hard time getting along with

Saturday- For one person in your Facebook Newsfeed

Sunday- For your enemies

Taizé Prayer



Taizé Prayer is a meditative style of communal prayer. Simple refrains are sung using just a few words that create a gentle rhythm. Scripture is proclaimed along with time for silent meditation.

Wednesday, February 15
Chapel 8:30pm

All Are Welcome!

SENIOR CLASS DINNER WITH THE PRESIDENT

Thursday, February 16th.

Members of the Class of 2017 check your King's email and RSVP your meal choice for this great opportunity to enjoy one another's company, mingle with President Ryan, and listen to reflections by your classmates on the pillars of King's! The social begins at 6:15 PM and dinner will be served at 7:15. IT'S FREE! A GIFT FROM CAMPUS MINISTRY! Deadline to RSVP is February 14th!

Community Based Work Study positions available!

Non-profit organizations in our community need your help, why not get paid to do it? Most are within walking distance and transportation may be available for those that are farther away. Many different positions are available including work at the Osterhout Library, Habitat for Humanity, and area afterschool tutoring and mentoring programs-just to name a few! Contact Maura Modrovsky at ext. 5915 or mauramodrovsky@kings.edu.

Mission Statement

Rooted in Jesus Christ, the Living Word of God, and inspired by the Holy Spirit, we give witness to God's unconditional love by reflecting on and celebrating faith and serving others with competence, courage, and compassion.

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Sixth Sunday in Ordinary Time

GATHERING SONG

Gather Us In #744

GLORIA

CONGREGATIONAL MASS

I (Cantor or choir)
Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

II (Assembly)
We praise you, we bless you, we a-dore you, we glo-ri-fy you,

I
we give you thanks for your great glo-ry, Lord God, heav'n-ly King,

II
O God, al-might-y Fa-ther. Lord Je-sus Christ,

I
On-ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa-ther,

II
you take a-way the sins of the world, have mer-cy on us;

I
you take a-way the sins of the world, re-ceive our prayer;

II
you are seat-ed at the right hand of the Fa-ther,

I
have mer-cy on us. For you a-lone are the Ho-ly One,

II
you a-lone are the Lord, you a-lone are the Most High, Je-sus Christ,

Slower
with the Ho-ly Spir-it, in the glo-ry of God the Fa-ther. A-men.

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Music: Congregational Mass; John Lee, revised by Ronald F. Krisman, © 1970, 2011, GIA Publications, Inc.

Liturgy of the Word

FIRST READING

SIR 15:15-20

If you choose you can keep the commandments, they will save you; if you trust in God, you too shall live; he has set before you fire and water to whichever you choose, stretch forth your hand. Before man are life and death, good and evil, whichever he chooses shall be given him. Immense is the wisdom of the Lord; he is mighty in power, and all-seeing. The eyes of God are on those who fear him; he understands man's every deed. No one does he command to act unjustly, to none does he give license to sin.

RESPONSORIAL PSALM

Psalm 119: Blessed Are They

Michel Guimont

Psalm 119:1-2, 4-5, 17-18, 33-34



Bless - ed are they who fol - low the law of the Lord!

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;

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SECOND READING

1 COR 2:6-10

Brothers and sisters: We speak a wisdom to those who are mature, not a wisdom of this age, nor of the rulers of this age who are passing away. Rather, we speak God's wisdom, mysterious, hidden, which God predetermined before the ages for our glory, and which none of the rulers of this age knew; for, if they had known it, they would not have crucified the Lord of glory. But as it is written: What eye has not seen, and ear has not heard, and what has not entered the human heart, what God has prepared for those who love him, this God has revealed to us through the Spirit.

For the Spirit scrutinizes everything, even the depths of God.

GOSPEL

MT 5:17-37

Jesus said to his disciples: "Do not think that I have come to abolish the law or the prophets. I have come not to abolish but to fulfill. Amen, I say to you, until heaven and earth pass away, not the smallest letter or the smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven. I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

"You have heard that it was said to your ancestors, You shall not kill; and whoever kills will be liable to judgment. But I say to you, whoever is angry with his brother will be liable to judgment; and whoever says to his brother, 'Raqa,' will be answerable to the Sanhedrin; and whoever says, 'You fool,' will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.

"You have heard that it was said, You shall not commit adultery. But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.

"It was also said, Whoever divorces his wife must give her a bill of divorce. But I say to you, whoever divorces his wife - unless the marriage is unlawful - causes her to commit adultery, and whoever marries a divorced woman commits adultery.

"Again you have heard that it was said to your ancestors, Do not take a false oath, but make good to the Lord all that you vow. But I say to you, do not swear at all; not by heaven, for it is God's throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black. Let your 'Yes' mean 'Yes,' and your 'No' mean 'No.' Anything more is from the evil one."

CREED

Order of Mass Booklet, Page 3

Liturgy of the Eucharist

PREPARATION OF THE GIFTS

Deep Within #699

HOLY, HOLY, HOLY

A Community Mass



Ho - ly, Ho - ly, Ho - ly Lord God of hosts.



Heav'n and earth are full of your glo - ry. Ho -



san - na in the high-est, ho - san - na in the high-est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high-est, ho - san - na in the high-est.

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Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

MEMORIAL ACCLAMATION

A Community Mass



When we eat this Bread and drink this Cup, we pro -



claim your Death, O Lord, un - til you come a - gain.

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GREAT AMEN

A Community Mass



A - men, a - men, a - men.

Music: A Community Mass, Richard Proulx, © 1971, 1977, 2006, 2010 by GIA Publications, Inc.

LAMB OF GOD

Holy Cross Mass



*Lamb of God, you take a - way the sins of the world,



have mer - cy on us. grant us peace.

*Alternates: 1. Emmanuel, 2. Prince of peace, 3. Son of God, 4. Word made flesh, 5. Paschal Lamb, 6. Bread of Life, 7. Lord Jesus Christ, 8. Lord of Love, 9. Christ the Lord, 10. King of kings.

Music: Holy Cross Mass, David Clark Isele, © 1979, GIA Publications, Inc.

COMMUNION SONG

Make Of Our Hands A Throne

Refrain based on *Mystagogical Catechesis*
V.21, Cyril of Jerusalem

Steven C. Warner

REFRAIN



Make of our hands a throne to hold the



bread of heav - en, make of our hearts a home



to hold the ver - y wine of life, in this



mys - t'ry, Lord, make us one with you.

VERSES



1. Taste of this good-ness! and feast— at this ban-quet;
2. You keep your prom-ise, O God— our— Sav - ior,
3. From clouds a - bove us you send— down your bless-ings,
4. With pa - tient yearn-ing, we look to you in hun-ger,
5. This bread now bro - ken, once grain up-on the hill-side,



1. how blest the faith-ful who find shel - ter in God! —
2. hope of the dis-tant isles and all of the earth. You
3. the bread of heav-en and the wa - ters of life! You
4. and through the length of days you feed all your flock. Your
5. is brought to - geth - er and trans-formed in our midst. So



1. Look to your Mak - er, be ra - diant with glo - ry,
2. crown us with good-ness, your fields decked with har - vest.
3. rain down your boun - ty and kiss us with man - na,
4. hands, with a - bun-dance, are wide with your prom-ise,
5. may all your peo - ple be gath - ered to - geth - er,



1. for those who love the Lord are saved from their fears.
2. Your val - leys clothed in wheat re - sound with your joy!
3. bread of the an - gels for our food and our feast.
4. you grant the long-ings of a peo - ple in need!
5. from ev - 'ry land in - to the king - dom of love!

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SONG OF SENDING FORTH

There's A Wideness In God's Mercy #626

