

SOCIAL MEDIA

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**King's Campus Ministry webpage**

[https://www.kings.edu/life\\_at\\_kings/campus\\_ministry](https://www.kings.edu/life_at_kings/campus_ministry)



King's College Pa, Campus Ministry



@KingsCatholic



Joe was a young man from Arizona. He had driven cross county with his uncle in a semi-truck. Then, one evening at a local truck stop, he noticed that his uncle was gone. He hung around the truck stop for day, pan handling for food. Workers reported him to the local authorities, and the Police contacted The Runaway and Homeless Youth Program at The Bridge Youth Services.

Joe was immediately placed with a local family while staff worked to reach Joe's family in Arizona. After two days of shelter, meals, clean clothes, and good nights of sleep the travel plans were set. Joe departed on a Greyhound, westbound to meet his family again. He arrived home safely, greeted by his mother.

**This Lent YOU can help local Homeless Youths like Joe - Campus Ministry invites you to help others by participating in our Red Cup Challenge / Coins for a Cause.** Use a cup to collect coins and cash to support The Bridge Youth Services as it helps between 150 - 200 youths like Joe each year who are homeless, runaways, or at risk of being homeless. We will collect the money at Easter. All that's collected will go to The Bridge here in Wilkes Barre.

**LENTEN TAIZÉ PRAYER**



*Taizé Prayer is a meditative style of communal prayer, incorporating times of silence with scripture and prayerful music.*

*Wednesdays during Lent,  
March 15, 22, 29 and April 5  
Chapel 8:30pm*

*All are welcome!*

**UPCOMING MOMENTS OF PRAYER**

**Eucharistic Adoration:** Come worship the real presence of Christ in the Eucharist this Tuesday from 8:45 to 9:45PM in the Chapel of Christ the King.

**Confession:** Every Wednesday for 8:45 to 9:30PM in the Chapel

**Prayer Prompts**

- Monday- To speak up when you should
- Tuesday- To refrain from speech when you should keep quiet
- Wednesday- Sit in silence and listen to God
- Thursday- Ask God to help you carry the cross in your life
- Friday- Pray for strength
- Saturday- For those who have birthdays this month
- Sunday- To have new life

**Mission Statement**

Rooted in Jesus Christ, the Living Word of God,  
and inspired by the Holy Spirit,  
we give witness to God's unconditional love  
by reflecting on and celebrating faith  
and serving others with competence,  
courage, and compassion.

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*Fourth Sunday Of Lent*

GATHERING SONG

Christ Be Our Light  
Bernadette Farrell



- Verses
1. Long-ing for light, — we wait in dark - ness. Long-ing for
  2. Long-ing for peace, — our world is trou - bled. Long-ing for
  3. Long-ing for food, — man - y are hun - gry. Long-ing for
  4. Long-ing for shel-ter, man - y are home-less. Long-ing for
  5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.



Refrain  
Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

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PENITENTIAL RITE

MASS OF THE ANGELS AND SAINTS



(Invocation)

Cantor, then all:

1. Lord, have mer - cy.
2. Christ, have mer - cy.
3. Lord, have mer - cy.



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*Liturgy of the Word*

FIRST READING

1 SM 16:1B, 6-7, 10-13A

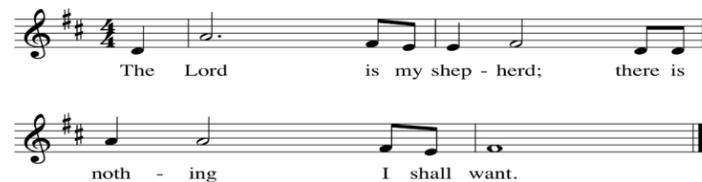
The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid appearance. The LORD said, "There—anoint him, for this is the one!" Then Samuel, with the horn of oil in hand, anointed David in the presence of his brothers; and from that day on, the spirit of the LORD rushed upon David.

RESPONSORIAL PSALM

Psalm 23: The Lord Is My Shepherd

Stephen Pishner



The Lord is my shep - herd; there is noth - ing I shall want.

The English translation of the Psalm Response from the *Lectionary for Mass*.  
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SECOND READING

EPH 5:8-14

Brothers and sisters: You were once darkness, but now you are light in the Lord. Live as children of light, for light produces every kind of goodness and righteousness and truth. Try to learn what is pleasing to the Lord. Take no part in the fruitless works of darkness; rather expose them, for it is shameful even to mention the things done by them in secret; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says: "Awake, O sleeper, and arise from the dead, and Christ will give you light."

GOSPEL ACCLAMATION

GOSPEL

JN 9:1-41

As Jesus passed by he saw a man blind from birth. His disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "Neither he nor his parents sinned; it is so that the works of God might be made visible through him. We have to do the works of the one who sent me while it is day. Night is coming when no one can work. While I am in the world, I am the light of the world." When he had said this, he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, "Go wash in the Pool of Siloam"—which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, "Isn't this the one who used to sit and beg?" Some said, "It is," but others said, "No, he just looks like him." He said, "I am." So they said to him, "How were your eyes opened?" He replied, "The man called Jesus made clay and anointed my eyes and told me, 'Go to Siloam and wash.' So I went there and washed and was able to see." And they said to him, "Where is he?" He said, "I don't know."

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, "He put clay on my eyes, and I washed, and now I can see." So some of the Pharisees said, "This man is not from God, because he does not keep the sabbath." But others said, "How can a sinful man do such signs?" And there was a division among them. So they said to the blind man again, "What do you have to say about him, since he opened your eyes?" He said, "He is a prophet."

Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, "Is this your son, who you say was born blind? How does he now see?" His parents answered and said, "We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his

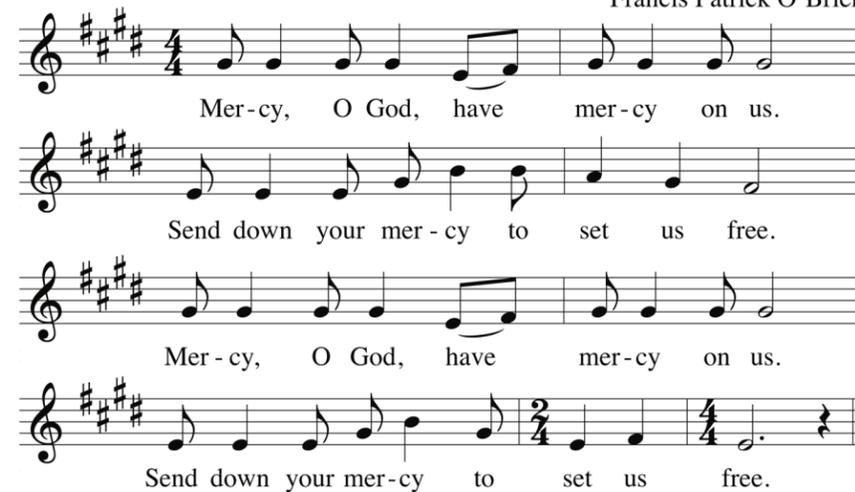
CREED

*Liturgy of the Eucharist*

PREPARATION OF THE GIFTS

Mercy, O God

Francis Patrick O'Brien



Mer-cy, O God, have mer-cy on us.  
Send down your mer-cy to set us free.  
Mer-cy, O God, have mer-cy on us.  
Send down your mer-cy to set us free.

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HOLY, HOLY, HOLY

MASS OF THE ANGELS AND SAINTS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are full of your glo - ry. Ho-san - na, ho-san - na, ho-san - na in the high - est, ho-san - na, ho-san - na, ho-san - na, ho-san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho-san - na, ho-san - na, ho-san - na in the high - est, ho-san - na, ho-san - na, ho-san - na in the high - est.

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MEMORIAL ACCLAMATION

MASS OF THE ANGELS AND SAINTS

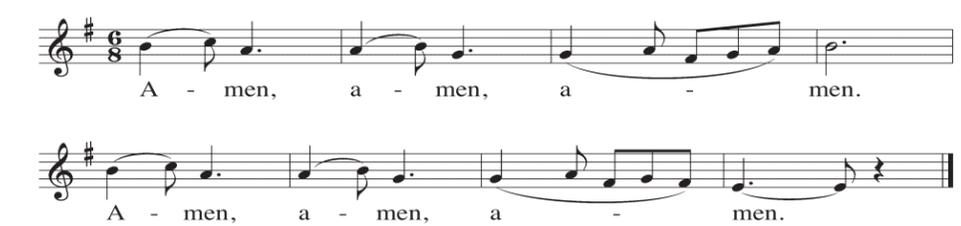


Save us, Sav - ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

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GREAT AMEN

MASS OF THE ANGELS AND SAINTS



A - men, a - men, a - men.  
A - men, a - men, a - men.

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LAMB OF GOD AND COMMUNION SONG

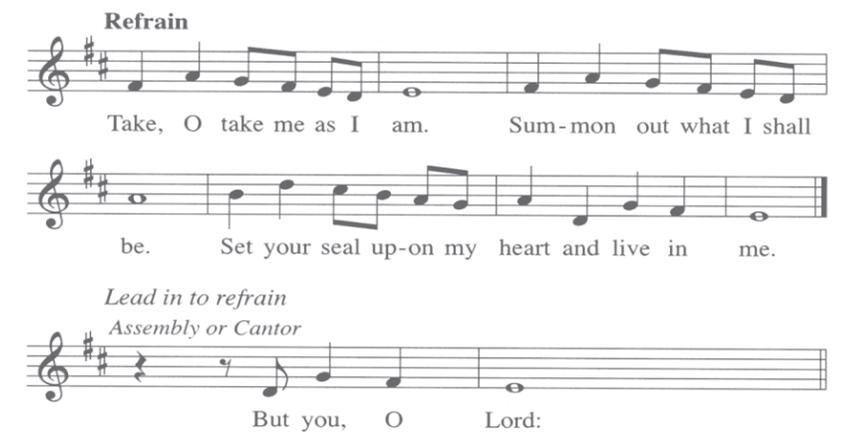
Take, O Take Me As I Am  
John Bell and Tony Alonso

1. Lamb of God



Je - sus, Lamb of God, you take a - way the sins of the world: have mer - cy on us.  
Je - sus, Lamb of God, you take a - way the sins of the world: grant us your peace.

2. Communion Procession



Take, O take me as I am. Sum-mon out what I shall be. Set your seal up-on my heart and live in me.  
But you, O Lord:

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SONG OF SENDING FORTH

Instrumental